United States District Court Eastern District of Pennsylvania (Allentown) CIVIL DOCKET FOR CASE #: 5:18-cv-04806-MAK

BROPHY v. THE HARTLEY DOERING GROUP, INC. Assigned to: HONORABLE MARK A. KEARNEY

Cause: 42:12101 The Americans with Disabilities Act of 1990

Date Filed: 11/06/2018

Jury Demand: Plaintiff

Date Terminated: 11/08/2018

Nature of Suit: 442 Civil Rights: Employment

Jurisdiction: Federal Question

Plaintiff

BRENDON BROPHY

represented by MICHAEL PATRICK MURPHY, JR.

MURPHY LAW GROUP LLC

EIGHT PENN CENTER SUITE 2000 1628 JOHN F KENNEDY BLVD PHILADELPHIA, PA 19103

215-375-0961

Email: murphy@phillyemploymentlawyer.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

Defendant

THE HARTLEY DOERING GROUP, INC.

doing business as ROSSMOYNE ANIMAL EMERGENCY TRAUMA CENTER

Date Filed	#	Docket Text
11/06/2018	1	COMPLAINT against THE HARTLEY DOERING GROUP, INC. (Filing fee \$ 400 receipt number 187535.), filed by BRENDON BROPHY. (Attachments: # 1 Civil Cover Sheets)(ahf) (Entered: 11/07/2018)
11/06/2018	<u>Ï</u>	Summons Issued as to THE HARTLEY DOERING GROUP, INC. 1 Forwarded To: Counsel on 11/7/2018 (ahf) (Entered: 11/07/2018)
11/06/2018	Ï	DEMAND for Trial by Jury by BRENDON BROPHY. (ahf) (Entered: 11/07/2018)
11/07/2018	<u>2</u>	ORDER THAT PLAINTIFF SHALL SHOW CAUSE IN A MEMORANDUM NOT EXCEEDING 10 PAGES FILED ON OR BEFORE 11/14/18 AS TO WHY WE SHOULD NOT TRANSFER THIS CASE TO THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT. SIGNED BY HONORABLE MARK A. KEARNEY ON 11/7/18. 11/7/18 ENTERED AND COPIES E–MAILED.(mbh,) (Entered: 11/07/2018)
11/08/2018	3	MOTION to Transfer <i>Venue</i> filed by BRENDON BROPHY.Memorandum. (Attachments: # 1 Memorandum, # 2 Text of Proposed Order)(MURPHY, MICHAEL) (Entered: 11/08/2018)
11/08/2018	4	ORDER THAT PLAINTIFF'S MOTION TO TRANSFER IS GRANTED AND THE CLERK OF COURT SHALL FORTHWITH TRANSFER THIS CASE TO THE CLERK OF THE UNITED

1	Case 1:18-cv-02169-YK Document 5 Filed 11/09/18 Page 2 of 2
	STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF PENNSYLVANIA AND CLOSE THIS CASE IN THIS DISTRICT. SIGNED BY HONORABLE MARK A. KEARNEY ON 11/8/18. 11/8/18 ENTERED AND COPIES E–MAILED.(mbh,) (Entered: 11/08/2018)
	CLOSE THIS CASE IN THIS DISTRICT. SIGNED BY HONORABLE MARK A. KEARNEY ON
	11/8/18. 11/8/18 ENTERED AND COPIES E-MAILED.(mbh,) (Entered: 11/08/2018)